

**SPEAKER AGREEMENT**

- (1.) Program: BakingTech 2017
- (2.) Sponsoring Group: American Society of Baking
- (3.) Date of Program: February 26 – 28, 2017
- (4.) Location of Program: Chicago, Illinois
- (5.) **Presentation Title/Topic:**
- (6.) **Please sign and return to [tbrydebell@asbe.org](mailto:tbrydebell@asbe.org) by August 12, 2016**

This is to confirm that the undersigned has agreed to participate in the American Society of Baking’s program described above.

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(7.)

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Signature of Presenter

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Date

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